# How to Serve God as Someone Else's Slave - Part 2

# Colossians 3:22-25

NKJ

22 Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of heart, fearing God. 23 And whatever you do, do it heartily, as to the Lord and not to men, 24 knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ. 25 But he who does wrong will be repaid for what he has done, and there is no partiality.

BGT
<sup>22</sup> Οἱ δοῦλοι, ὑπακούετε κατὰ πάντα τοῖς κατὰ σάρκα κυρίοις, μὴ ἐν ὀφθαλμοδουλίᾳ ὡς ἀνθρωπάρεσκοι, ἀλλ' ἐν ἁπλότητι καρδίας φοβούμενοι τὸν κύριον.
<sup>23</sup> ὃ ἐὰν ποιῆτε, ἐκ ψυχῆς ἐργάζεσθε ὡς τῷ κυρίῳ καὶ οἰκ ἀνθρώποις, <sup>24</sup> εἰδότες ὅτι ἀπὸ κυρίου ἀπολήμψεσθε τὴν ἀνταπόδοσιν τῆς κληρονομίας. τῷ κυρίῳ Χριστῷ δουλεύετε.
<sup>25</sup> ὁ γὰρ ἀδικῶν κομίσεται ὃ ἠδίκησεν, καὶ οἰκ ἔστιν προσωπολημψία.

## **REVIEW**

### If then you were raised with Christ,

- Be Seeking the Above Things (Col 3:1)
- Be Thinking the Above Things (Col 3:2)
- Put to Death Sinful Motivations (Col 3:5-7)
- Put Off Sinful Actions (Col 3:8-11)
- Clothe Yourself with Spiritual Clothing (Col 3:12-14)
- Let the Peace of Christ Rule Between You and Others (Col 3:15)
- Let the Word of Christ Dwell in You Richly (Col 3:16-17)
- As Wives, Be Subjecting Yourselves to Your Husbands (Col 3:18)
- As Husbands, Be Loving Your Wives, and Do Not Be Embittered Towards Them (Col 3:19)
- As Children, Be Obeying Your Parents in All Things (Col 3:20)
- As Fathers, Do Not Be Agitating Your Children (Col 3:21)
- As Slaves, Be Obeying Your Masters in All Things (Col 3:22)

# The Group Addressed

What is a slave? - Someone required to serve another; (FRI) one who serves in obedience to another's will

Who is a slave today?

- Those who are under the complete control of others (extended: those that work for others, under partial control)
- Not everyone can or will be self-sufficient Not everyone will be "the boss" We are all under authority
- Our economic status is not the most eternal issue (1 Cor 7:21-23)
  - **★★** God is *more* concerned about my <u>conduct</u> than my <u>position</u> ★★
  - $\star\star$  My goal is not to <u>upgrade</u> my situation (though it is certainly encouraged if possible). My goal is to please God in whatever situation I find myself.  $\star\star$
- Those of any status are equal before God (1 Cor 12:13; Gal 3:28; Eph 6:8; Col 3:11)
  - ★★ My value to God is not based upon my <u>situation</u> in life, but upon my <u>standing</u> in Christ. ★★
  - ★★ My reward from God is not based upon my situation in life, but upon my <u>response</u> to God in whatever situation He chooses to place me. ★★

### The Command

What does it mean?

- "To hear under" to respond to to be listening and obeying (same as children in Col 3:20)
- Present tense "continually be hearing under"

To what extent?

- In every area (same assignment/wording as children to parents)
  - ★★ Am I <u>listening</u> to what my boss says, and am I <u>doing</u> what I am told to do? ★★

### The Direction of the Command

Whom are slaves commanded to respond to? Lit. "to the lords according to flesh"

- God acknowledges temporary, earthly realms and relationships.
  - ★★ Am I <u>living</u> the temporary in <u>light</u> of eternity? ★★
  - \*\* Do I fight against what is just part of life now? \*\*

# The Description of the Command

Negatively – How are slaves NOT to "obey" their fleshly lords?

- Prohibited Action: You are not to be obeying in an "eye-slaving" way.
  - **★★** Do I work only when people are <u>watching</u>? ★★
- Prohibited Motivation: You are not to be obeying to please men. ★★ Do I work to please people? ★★

Positively – How ARE slaves to "obey" their fleshly lords?

- Commanded Action: Obeying with singleness of heart (possibly "untwisted" or "not braided")
  - ★★ Am I fully committed to doing what God wants as a "slave"? ★★
- Commanded Motivation: Obeying because you are fearing the Lord.
  - \*\* Is my motivation to obey God in everything that I do? \*\*

not with eyeservice, as men	— <b>Core Obedience</b> (vigorous) n-pleasers, but as bondservants of Christ, doing the will of Goo	d from the heart,
By giving Continual Obedience ("be working")		rking")
	<b>– Divine Obedience –</b> "I am	
ork This Way?		
= -	receive the reward of the inheritance; for you serve the done, and there is no partiality."	c Lord Christ. But he who does
B Now he who plants and he 14 If anyone's work which he a Let no one cheat you of ye	e who waters are one, and each one will receive his own reware has built on it endures, he will receive a reward.  Your reward  we do not lose those things we worked for, but that we may re-	•
24-27 Then Jesus said to Hill William Me. For whoever desires the gains the whole world, at the glory of His Father with 10b For we shall all stand but 5 Therefore judge nothing but the counsels of the hearts 1 I charge you therefore beful 17 And if you call on the Father your stay here in fear; 5 They will give an account the said will said the said t	lis disciples, "If anyone desires to come after Me, let him deny to save his life will lose it, but whoever loses his life for My sal and loses his own soul? Or what will a man give in exchange for His angels, and then He will reward each according to his wor before the judgment seat of Christ. Defore the time, until the Lord comes, who will both bring to lights. Then each one's praise will come from God. Fore God and the Lord Jesus Christ, who will judge the living a sther, who without partiality judges according to each one's wor to Him who is ready to judge the living and the dead.	ke will find it. For what profit is it to or his soul? For the Son of Man will ks."  It the hidden things of darkness and the dead at His appearing k, conduct yourselves throughout
32 So now, brethren, I compose among all those who are who is the guarantee of our and it has been been been been been been been bee	ur inheritance until the redemption of the purchased possession of the purchased possession of the purchased possession of the purchased possession of the eligible that you may know what is the hope of saints, fornicator, unclean person, nor covetous man, who is an idolate the Mediator of the new covenant, by means of death, for the rewho are called may receive the promise of the eternal inheritarity your confidence, which has great reward.  In the became of age, refused to be called the son of Pharaoh's in to enjoy the passing pleasures of sin, esteeming the reproact the reward.  If Father of our Lord Jesus Christ, who according to His abundad undefiled and that does not fade away, reserved in heaven for the reward.	on, to the praise of His glory. of His calling, what are the riches er, has any inheritance in the redemption of the transgressions nce. daughter, choosing rather to suffer h of Christ greater riches than the ant mercy has begotten us again
1 For there is no partiality w And you, masters, do the sa no partiality with Him. :1 My brethren, do not hold	vith God. ame things to them, giving up threatening, knowing that your c I the faith of our Lord Jesus Christ, <i>the Lord</i> of glory, with partia	ality.
	1 For there is no partiality wand you, masters, do the so partiality with Him.  1 My brethren, do not hold for if the word spoken thro	work will receive payment.  1 For there is no partiality with God.  And you, masters, do the same things to them, giving up threatening, knowing that your of opartiality with Him.  1 My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partification if the word spoken through angels proved steadfast, and every transgression and discusse you ultimately for the Lord Christ. You may have "" but the payment.